



A Friend to the Environment

**MT. VIEW SANITARY DISTRICT
PUBLIC INFORMATION
SPECIAL COMMITTEE MEETING
AGENDA**

9:00 A.M. MAY 7, 2015
CONFERENCE ROOM, 3800 ARTHUR ROAD,
MARTINEZ, CALIFORNIA

NOTICE: Members of the public may address the Committee Members on any item of interest that is within the subject matter jurisdiction of the Committee. Individuals who wish to speak should furnish their name and address to the secretary and the agenda item number. Individuals will be heard during the Committee's consideration of the item. If the item is not listed on the agenda, the individual should describe the subject matter to the secretary, and it will be called under agenda item "Public Comment." Time limit is three (3) minutes subject to reasonable modification by the Committee. If you have a physical impairment that requires special accommodations to participate, please call the Board Secretary's office at least 24 hours in advance of the meeting at 925-228-5635.

Any writings or documents provided to the Committee after distribution of the agenda packet regarding any item on the Agenda will be made available for public inspection in the Mt. View Sanitary District Office at 3800 Arthur Road during normal business hours.

1. ROLL CALL OF DIRECTORS

2. PUBLIC COMMENT

3. NEW BUSINESS
 - A. REVIEW DRAFT OF MAY MT. VIEW MONITOR
 1. PRESENTATION OF DRAFT NEWSLETTER
 2. PROVIDE DIRECTION FROM COMMITTEE

 - B. NEWSLETTER PLANNING
 1. PRESENTATION OF NEWSLETTER SCHEDULES

2. DISCUSSION OF QUARTERLY THEMES AND POSSIBLE CONTENT
3. PROVIDE DIRECTION FROM COMMITTEE AS NECESSARY
- C. REVIEW WEBSITE USAGE STATISTICS AND POSSIBLE AREAS OF IMPROVEMENT
 1. PRESENT AND DISCUSS STATISTICS
 2. PROVIDE COMMITTEE DIRECTION AS NECESSARY
- D. REVIEW FACEBOOK USAGE STATISTICS AND POSSIBLE AREAS OF IMPROVEMENT
 1. PRESENT AND DISCUSS STATISTICS
 2. PROVIDE COMMITTEE DIRECTION AS NECESSARY
4. FUTURE AGENDA ITEMS
 - A. REQUESTS AND DIRECTIVES FOR FUTURE MEETINGS
5. ADJOURNMENT – THE NEXT SCHEDULED BOARD MEETING IS A REGULAR BOARD MEETING ON THURSDAY, MAY 14, AT 6:30 P.M.